



RUSHMOOR BOROUGH COUNCIL

LICENSING SUB-COMMITTEE (ALCOHOL AND ENTERTAINMENTS)

*at the Council Offices, Farnborough on
Monday, 2nd October, 2017 at 10.00 am*

Membership:

Cllr Sue Carter

Cllr L.A. Taylor

Cllr Jacqui Vosper

Enquiries regarding this agenda should be referred to Committee Administrator: Chris Todd, Democratic and Customer Services, Democratic and Customer Services Tel. (01252) 398825 or Email chris.todd@rushmoor.gov.uk

A G E N D A

1. **DETERMINATION OF AN APPLICATION FOR A CLUB PREMISES CERTIFICATE IN RESPECT OF CAMBRIDGE SPORTS AND SOCIAL CLUB, NO. 51 CAMBRIDGE ROAD EAST, FARNBOROUGH – (Pages 1 - 62)**

To consider the Head of Environmental Health and Housing's Report No. EHH_LICSUB_A&E1730 (copy attached) setting out details of an application for a club premises certificate.
